

# \$129,900 - 126 Clark Crescent, Rural Grande Prairie No. 1, County of

MLS® #A2257561

## \$129,900

3 Bedroom, 2.00 Bathroom, 1,216 sqft  
Mobile on 0.00 Acres

MH - Silver Pointe, Rural Grande Prairie No. 1,  
County of, Alberta

Super clean and well-maintained 1,216 sq ft manufactured home in Silverpoint featuring 3 bedrooms and 2 bathrooms on a rented lot(\$707/month). This home offers a carpet-free design with upgraded vinyl plank flooring in the living room and primary bedroom, an open-concept layout with vaulted ceilings, and a spacious primary suite complete with a walk-in closet and 4-piece ensuite. At the opposite end, youâ€™™ll find two additional bedrooms and another full 4-piece bathroom. Outside, enjoy two paved parking stalls, a deck, a storage shed, and a fully fenced yard with chain link fencing, plus central air conditioning to keep you comfortable in the summer months.

Built in 2003

### Essential Information

|                |           |
|----------------|-----------|
| MLS® #         | A2257561  |
| Price          | \$129,900 |
| Bedrooms       | 3         |
| Bathrooms      | 2.00      |
| Full Baths     | 2         |
| Square Footage | 1,216     |
| Acres          | 0.00      |
| Year Built     | 2003      |
| Type           | Mobile    |



|          |                         |
|----------|-------------------------|
| Sub-Type | Mobile                  |
| Style    | Single Wide Mobile Home |
| Status   | Active                  |

### Community Information

|             |                                       |
|-------------|---------------------------------------|
| Address     | 126 Clark Crescent                    |
| Subdivision | MH - Silver Pointe                    |
| City        | Rural Grande Prairie No. 1, County of |
| County      | Grande Prairie No. 1, County of       |
| Province    | Alberta                               |
| Postal Code | T8W 5K5                               |

### Amenities

|                |             |
|----------------|-------------|
| Parking Spaces | 2           |
| Parking        | Parking Pad |

### Interior

|            |                                                        |
|------------|--------------------------------------------------------|
| Appliances | Dishwasher, Electric Stove, Refrigerator, Washer/Dryer |
| Heating    | Forced Air, Natural Gas                                |
| Cooling    | Central Air                                            |

### Exterior

|            |                 |
|------------|-----------------|
| Roof       | Asphalt Shingle |
| Foundation | Piling(s)       |

### Additional Information

|                |                      |
|----------------|----------------------|
| Date Listed    | September 16th, 2025 |
| Days on Market | 10                   |

### Listing Details

|                |                                           |
|----------------|-------------------------------------------|
| Listing Office | Sutton Group Grande Prairie Professionals |
|----------------|-------------------------------------------|

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